

[illegible]

[illegible]

[illegible]

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2004

Handwritten text in Devanagari script, likely from a manuscript.

အသံသရာတို့ကို ကြိုတင်သိရှိစေရန် ဟောပြောတော်မူသော အခါ၌

သုတေသနပြုလုပ်ရာ၌ အသံသရာတို့ကို သိရှိရန် အလွန်အရေးကြီးသည်။
 ဤသို့ပြုလုပ်ရာ၌ အသံသရာတို့ကို သိရှိရန် အလွန်အရေးကြီးသည်။
 အသံသရာတို့ကို သိရှိရန် အလွန်အရေးကြီးသည်။
 အသံသရာတို့ကို သိရှိရန် အလွန်အရေးကြီးသည်။

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၅၅၇ ခုဝိသုဒ္ဓိယသုတ္တံ၊ ခုဝိသုဒ္ဓိယသုတ္တံ၊ ခုဝိသုဒ္ဓိယသုတ္တံ၊ ခုဝိသုဒ္ဓိယသုတ္တံ၊
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 ခုဝိသုဒ္ဓိယသုတ္တံ၊ ခုဝိသုဒ္ဓိယသုတ္တံ၊ ခုဝိသုဒ္ဓိယသုတ္တံ၊ ခုဝိသုဒ္ဓိယသုတ္တံ၊
 ခုဝိသုဒ္ဓိယသုတ္တံ၊ ခုဝိသုဒ္ဓိယသုတ္တံ၊ ခုဝိသုဒ္ဓိယသုတ္တံ၊ ခုဝိသုဒ္ဓိယသုတ္တံ၊

三

Handwritten text in a cursive script, likely a historical document. The text is written in black ink on aged, yellowed paper. There are several lines of text, with some words highlighted in red ink. The script is highly stylized and difficult to decipher without specialized knowledge of the language or dialect. The text appears to be a list or a series of entries, possibly related to a historical record or a legal document. The red ink highlights specific words or phrases, which may be of particular importance or represent a different category of information. The overall appearance is that of a well-preserved but aged manuscript.





Handwritten text in a cursive script, likely a signature or a formal address, enclosed within a rectangular border. The text is written in dark ink on aged, slightly discolored paper. The script is highly stylized and characteristic of 18th or 19th-century handwriting.

[illegible]

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and flowing, characteristic of early modern handwriting. The text is arranged in several lines, with some words appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional dialect. The overall appearance is that of a historical record or a personal letter.

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
सर्वभूतहितं कुरु ॥ सर्वदुःखहर्त्र ॥ सर्वपापहर्त्र ॥
सर्वकलहहर्त्र ॥ सर्वव्याधिरुद्ध ॥ सर्वत्रयविनाशक ॥
सर्वदुष्टनाशक ॥ सर्वकष्टनाशक ॥ सर्वदुःखनाशक ॥
सर्वपापनाशक ॥ सर्वदुष्टनाशक ॥ सर्वदुःखनाशक ॥
सर्वपापनाशक ॥ सर्वदुष्टनाशक ॥ सर्वदुःखनाशक ॥
सर्वपापनाशक ॥ सर्वदुष्टनाशक ॥ सर्वदुःखनाशक ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 श्रीगुरुदेवाय नमः ॥ श्रीगुरुदेवाय नमः ॥
 श्रीगुरुदेवाय नमः ॥ श्रीगुरुदेवाय नमः ॥
 श्रीगुरुदेवाय नमः ॥ श्रीगुरुदेवाय नमः ॥
 श्रीगुरुदेवाय नमः ॥ श्रीगुरुदेवाय नमः ॥
 श्रीगुरुदेवाय नमः ॥ श्रीगुरुदेवाय नमः ॥

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 श्रीमद्भगवद्गीता ॥ अध्यायः प्रथमः ॥
 अर्जुनस्य सन्निधौ श्रीकृष्ण उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रस्य भारत ॥
 स्मृतं तदा कुरुष्वमेव कुरुक्षेत्रे नन्दन ॥
 अर्जुन उवाच ॥ द्रुपदमुवाच ॥
 कुरुक्षेत्रे भवति योद्धव्यं पाण्डव ॥
 अथैवमवाच ॥
 ॐ नमो भगवते वासुदेवाय ॥

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[illegible]

ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
ॐ नमो भगवते वासुदेवाय ॥ २ ॥
ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
ॐ नमो भगवते वासुदेवाय ॥ १० ॥





॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णाय नमः ।
 श्रीरामाय नमः ।
 श्रीलक्ष्मणे नमः ।
 श्रीबाले नमः ।
 श्रीहनुमान् नमः ।

॥ श्री ॥

॥ श्री गणेशाय नमः ॥
॥ श्री गणेशाय नमः ॥
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॥ श्री गणेशाय नमः ॥

[illegible]

॥ श्रीगणेशाय नमः ॥

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॥ अथ ब्रह्म ॥

॥ अथ ब्रह्मसूत्रम् ॥

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॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥

कुम्हारः २०१६

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॥ श्रीगणेशाय नमः ॥

[illegible]

सर्वगणेशाय नमः

[illegible]

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ।
 अथ कुरुक्षेत्रे युद्धम् ।
 द्रुपद उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ।
 मामका पांडवाश्चैव किमकुर्वत सदा ॥

ॐ	विष्णुस्यैव नमः सर्वभूतहिते	। एतन्मन्त्रं पठ्यन्ति भक्त्युत्तमैः ॥
ॐ	नमो भगवते वासुदेवाय ॥	। एतन्मन्त्रं पठ्यन्ति भक्त्युत्तमैः ॥
ॐ	नमो भगवते वासुदेवाय ॥	। एतन्मन्त्रं पठ्यन्ति भक्त्युत्तमैः ॥
ॐ	नमो भगवते वासुदेवाय ॥	। एतन्मन्त्रं पठ्यन्ति भक्त्युत्तमैः ॥
ॐ	नमो भगवते वासुदेवाय ॥	। एतन्मन्त्रं पठ्यन्ति भक्त्युत्तमैः ॥

[illegible]

[illegible]

[illegible]

2010

卷之四

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from another page.]

2011

Handwritten text in a cursive script, likely a list or account, starting with a large initial 'M'.

Handwritten text in a cursive script, continuing the list or account.

Handwritten text in a cursive script, continuing the list or account.

Handwritten text in a cursive script, continuing the list or account.

[illegible]

[illegible]

॥ श्रीगुरुभ्यो नमः ॥ अथ श्रीगुरुदेवोत्तराष्टकम् ॥ ॐ नमः ॥ ॐ नमः ॥ ॐ नमः ॥
ॐ नमः ॥ ॐ नमः ॥ ॐ नमः ॥ ॐ नमः ॥ ॐ नमः ॥ ॐ नमः ॥ ॐ नमः ॥ ॐ नमः ॥
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[illegible]

[illegible]

[illegible]

— 22 —

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript or document.

॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्णार्जुनसंवादात्
 अर्जुन उवाच ॥ द्रुपदमुनिप्रसादान्
 विनाशस्तथा मया कृतम् ॥
 तस्मात्तु मे वक्ष्यान्महात्मनः
 शरीरधर्मकथामिदामहम् ॥
 ॥ इति श्रीभगवद्गीतायां द्रुपदोपाधिपत्यो नाम प्रथमोऽध्यायः ॥

[illegible]

[illegible]

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(The text in this block is extremely faint and illegible due to severe fading or damage to the original document.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

[illegible]

[illegible]

424

[Faint handwritten script, likely Indic or Persian.]

Handwritten text in a cursive script, likely a letter or document. The text is written on aged, yellowed paper and is arranged in several lines. The script is highly stylized and difficult to decipher. The text appears to be a personal communication, possibly a letter or a document. The handwriting is very fluid and cursive, with many loops and flourishes. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, yellowed paper and is arranged in several lines. The script is highly stylized and difficult to decipher. The text appears to be a mix of English and possibly a local language, with some words being clearly legible and others being highly stylized or abbreviated. The document is signed at the bottom right with a large, ornate signature. The overall appearance is that of a historical manuscript or a personal letter from a past era.

Handwritten text in a cursive script, likely a letter or document. The text is written on aged, yellowed paper and is arranged in several lines. The script is highly stylized and difficult to decipher.

Handwritten text, possibly a signature or a date, located at the bottom left of the page.

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged, slightly discolored paper. It appears to be a continuous paragraph or a series of lines of text, possibly a list or a narrative. The script is dense and difficult to decipher without specialized knowledge of the language or dialect used.

[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten text in Tamil script, likely a manuscript or document.

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed text.]

[The text in this image is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

[illegible]

[Faint handwritten text, likely bleed-through from the reverse side of the page.]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

ॐ विष्णवे नमः ॥ विष्णवे नमः ॥ विष्णवे नमः ॥
ॐ विष्णवे नमः ॥ विष्णवे नमः ॥ विष्णवे नमः ॥

১৩। অসমুদ্রস্থ নদী-প্রবাহাদিভ্যঃ প্রসঙ্গিকং
 ভূগোলবিজ্ঞানং • ভূগোলবিজ্ঞানং • ভূগোলবিজ্ঞানং •
 ভূগোলবিজ্ঞানং • ভূগোলবিজ্ঞানং • ভূগোলবিজ্ঞানং •
 ভূগোলবিজ্ঞানং • ভূগোলবিজ্ঞানং • ভূগোলবিজ্ঞানং •

၁၁၂၂ ဘုရားရှင်တို့အား နာမည်တော်ကို နာမည်တော်ကို နာမည်တော်ကို
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[illegible]

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২০৫। ১। মানসেতে অপরিত্রায়েন গুণের দ্বন্দ্বোপেক্ষাবিনোদন
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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
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မိတ္တူကုသိုလ်ပညာ
အဘိဓမ္မာ

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အဘိုး ဘုရားရှင်တို့၏လေးစားမှုကို ပြသရန် အလှူငွေကို ပြုလုပ်ခဲ့ပါသည်။
အလှူငွေကို ပြုလုပ်ခဲ့ပါသည်။ အလှူငွေကို ပြုလုပ်ခဲ့ပါသည်။ အလှူငွေကို ပြုလုပ်ခဲ့ပါသည်။
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၁၁။ ကိစ္စတို့၌ ယခုအခါ၌ ခုနစ်ပတ်လယ်မှ ခုနစ်ပတ်လယ်ခန့်
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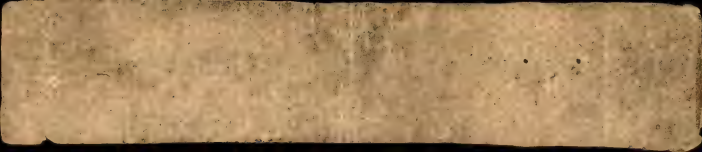
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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowed paper. It consists of several lines of text, with some words or phrases highlighted in red ink. The script is dense and flowing, characteristic of historical cursive handwriting. The text is framed by a simple border on the left and right sides.



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မေတ္တတရားပညာရှိ၊ စိတ်ပညာရှိ၊ ဘာဝနာပညာရှိ၊ ဓမ္မပညာရှိ၊ ဓမ္မာရုံပညာရှိ၊ ဓမ္မာရုံပညာရှိ၊ ဓမ္မာရုံပညာရှိ၊ ဓမ္မာရုံပညာရှိ၊
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१७॥ अथ यथाशक्ति विद्वत्पुरुषाणां
 चतुर्विधं धर्मं ब्रह्मविद्यायां कृते
 तैः शिवयोगेन साधयेत् । इति श्री
 भगवद्गीतायां अध्यायः प्रथमः ॥

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१०॥ अथ कौटिल्यप्रमाणम् अथ कौटिल्यप्रमाणम् अथ कौटिल्यप्रमाणम्

अथ कौटिल्यप्रमाणम्

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(Faint handwritten Devanagari script)

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von dem Ringfingerringe nach dem alten

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+ *Handwritten text in a script, likely Malayalam, with some red ink used for emphasis or headings.*

991
Handwritten text in a script, likely Malayalam, with some red ink used for emphasis or headings. The text is arranged in several lines, with some words written in red ink.

1001
Handwritten text in a script, likely Malayalam, with some red ink used for emphasis or headings. The text is arranged in several lines, with some words written in red ink.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on aged, stained paper and is arranged in several lines. The script is dense and difficult to decipher due to its cursive nature and the condition of the document.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on aged, stained paper and is arranged in four lines. The script is dense and difficult to decipher without specialized knowledge of the language or dialect used.

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စိတ်ဝိပဿနာပရိယာယ် (အ) ဤသို့ ပြောပြသောအခါ

သောတရားတို့ကို ခြုံငုံသောအခါ

သောတရားတို့ကို ခြုံငုံသောအခါ သောတရားတို့ကို ခြုံငုံသောအခါ သောတရားတို့ကို ခြုံငုံသောအခါ

သောတရားတို့ကို ခြုံငုံသောအခါ သောတရားတို့ကို ခြုံငုံသောအခါ သောတရားတို့ကို ခြုံငုံသောအခါ

သောတရားတို့ကို ခြုံငုံသောအခါ သောတရားတို့ကို ခြုံငုံသောအခါ သောတရားတို့ကို ခြုံငုံသောအခါ

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သောတရားတို့ကို ခြုံငုံသောအခါ သောတရားတို့ကို ခြုံငုံသောအခါ သောတရားတို့ကို ခြုံငုံသောအခါ

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[illegible]

[illegible]

[illegible]

ಅನಿಷ್ಟಮಾಡಿದಂವು ಏನಿಲ್ಲ ಕಡವಿವರಿಸುವು ಶ್ರೀಮಂತನಿರಿಸುವು ಮತ್ತೆಮತ್ತೆಮಾಡಿದಂವು ತುಣುಕುಮಾಡಿದಂವು ಸಕಲವಿಧಿ
ಮಾಡಿದಂವು ವಿವಿಧವಿಧಮಾಡಿದಂವು ಮತ್ತೆಮತ್ತೆಮಾಡಿದಂವು ಮತ್ತೆಮತ್ತೆಮಾಡಿದಂವು ತುಣುಕುಮಾಡಿದಂವು ತುಣುಕುಮಾಡಿದಂವು
ಶ್ರೀಮಂತನಿರಿಸುವು ಕಡವಿವರಿಸುವು ಶ್ರೀಮಂತನಿರಿಸುವು ಮತ್ತೆಮತ್ತೆಮಾಡಿದಂವು ತುಣುಕುಮಾಡಿದಂವು ತುಣುಕುಮಾಡಿದಂವು
ಮತ್ತೆಮತ್ತೆಮಾಡಿದಂವು ತುಣುಕುಮಾಡಿದಂವು ತುಣುಕುಮಾಡಿದಂವು ತುಣುಕುಮಾಡಿದಂವು ತುಣುಕುಮಾಡಿದಂವು ತುಣುಕುಮಾಡಿದಂವು
ಏನಿಲ್ಲ ಕಡವಿವರಿಸುವು

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[illegible]

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[illegible]

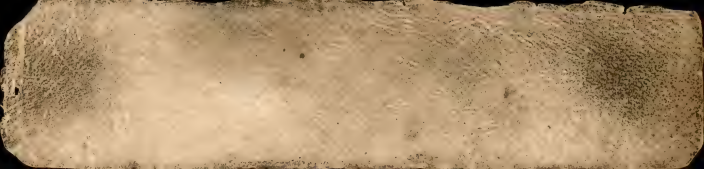
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၁။ နေရာ၊ အရပ်အဝန်း၊ တံခါး၊ ပေါ်တိုင်း၊ ရွာ၊ မြို့၊ ကျေးရွာ၊ စသည်တို့ကို သတ်မှတ်
 လေ့ရှိ၏။ ထိုသို့သတ်မှတ်ရာတွင် အချက်အလက်များကို သိရှိထားရန် လိုအပ်သည်။
 ၂။ နေရာ၊ အရပ်အဝန်း၊ တံခါး၊ ပေါ်တိုင်း၊ ရွာ၊ မြို့၊ ကျေးရွာ၊ စသည်တို့ကို သတ်မှတ်
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 လေ့ရှိ၏။ ထိုသို့သတ်မှတ်ရာတွင် အချက်အလက်များကို သိရှိထားရန် လိုအပ်သည်။
 ၄။ နေရာ၊ အရပ်အဝန်း၊ တံခါး၊ ပေါ်တိုင်း၊ ရွာ၊ မြို့၊ ကျေးရွာ၊ စသည်တို့ကို သတ်မှတ်
 လေ့ရှိ၏။ ထိုသို့သတ်မှတ်ရာတွင် အချက်အလက်များကို သိရှိထားရန် လိုအပ်သည်။
 ၅။ နေရာ၊ အရပ်အဝန်း၊ တံခါး၊ ပေါ်တိုင်း၊ ရွာ၊ မြို့၊ ကျေးရွာ၊ စသည်တို့ကို သတ်မှတ်
 လေ့ရှိ၏။ ထိုသို့သတ်မှတ်ရာတွင် အချက်အလက်များကို သိရှိထားရန် လိုအပ်သည်။

[illegible]

2014



[illegible]

12
[Text in Burmese script, likely a manuscript page. The text is written in a cursive style and includes several lines of prose. Some characters are highlighted in red ink, including the character '၀' (zero) and '၀' (zero) in the second line, and '၀' (zero) in the third line. The text appears to be a historical or literary document.]

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			<i>Handwritten text in a cursive script, likely a signature or name, possibly reading "L. J. ...".</i>		
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8011

[illegible]

三

၁၀။ လှကလေးမှတစ်ပါးပင်ကလေးတစ်ခု (တစ်ခု) ပြုလုပ်ပါ။ လှကလေးတစ်ခု
 မှတစ်ခုတည်းကလေး (တစ်ခု) ပြုလုပ်ပါ။ လှကလေးတစ်ခု (တစ်ခု) ပြုလုပ်ပါ။
 မှတစ်ခုတည်းကလေး (တစ်ခု) ပြုလုပ်ပါ။ လှကလေးတစ်ခု (တစ်ခု) ပြုလုပ်ပါ။

[illegible]

[illegible]



		<i>Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in black ink on aged, yellowed paper. The script is dense and difficult to decipher, but appears to be a form of early modern or medieval handwriting. The text is organized into a table with multiple columns and rows, separated by faint red lines. The overall appearance is that of a historical record or a collection of entries.</i>	
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Handwritten text in a cursive script, likely a historical document. The text is written on aged, yellowed paper. A prominent red ink mark, possibly a signature or a date, is visible in the center of the page. The text is arranged in several lines, with some words appearing to be in a different script or dialect than others. The overall appearance is that of a historical manuscript or a personal letter.

1. *Handwritten text in a cursive script, likely a list or index, with several lines of text. The text is written in a dark ink on aged paper. There are some red markings or initials interspersed within the text.*

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

Handwritten text in a cursive script, likely a historical document. The text is written in dark ink on aged, slightly discolored paper. A vertical red line runs down the left side of the page, and a horizontal red line runs across the bottom. The text is arranged in several lines, with some words written in red ink, possibly indicating a title or a specific section. The script is highly stylized and difficult to decipher without specialized knowledge of the language or dialect.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single line across the page, enclosed within a rectangular border. The script is highly stylized and difficult to decipher, but appears to be a form of early modern or medieval handwriting. The text is written in a dark ink on aged, slightly discolored paper.

Handwritten text in a cursive script, likely a historical document. The text is written on aged, yellowed paper. A prominent red ink phrase is visible in the lower left quadrant, which appears to be a date or a specific reference: "15. 10. 1588". The rest of the text is in black ink and is mostly illegible due to the cursive style and fading. The text is arranged in several lines, with some words appearing to be part of a larger sentence or list.

Handwritten text in a cursive script, likely a historical document. The text is written on aged, yellowed paper. The script is dense and flowing, with some words written in red ink (rubrication). The text is arranged in several lines, with some words appearing to be part of a larger phrase or sentence. The overall appearance is that of a manuscript or a letter from a past era.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, yellowed paper and is enclosed within a rectangular border. The script is dense and flowing, characteristic of early modern handwriting. The text is written in a single column, with some lines starting with a large initial letter. The overall appearance is that of a historical manuscript or a personal letter from the 16th or 17th century.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and characteristic of early modern handwriting.

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သတ္တဝါတို့၏ နိဗ္ဗာန်ရောက်ရှိမှုကို အကူအညီပြု
 ပြုစုပေးခြင်းဖြစ်သည်။ ထိုသို့ပြုစုပေးခြင်းမှာ
 မဂ္ဂဒမ္မာ၊ ဝေဒနာ၊ စိတ်၊ စိတ်ကြီး၊ စိတ်ငယ်
 တို့၏ အကျိုးဖြစ်ပေါ်လာခြင်းဖြစ်သည်။
 ထို့ကြောင့် ဤသို့ဆိုခြင်းမှာ အမှန်တရား
 ဖြစ်သည်။

[The following text is written in Burmese script and appears to be a historical document or manuscript.]

[illegible]

၁၃၂၂ ခုနှစ်တွင် ရွှေဘိုမြို့တွင် နေထိုင်သော
ရွှေဘိုမြို့တွင် နေထိုင်သော ရွှေဘိုမြို့တွင်
ရွှေဘိုမြို့တွင် နေထိုင်သော ရွှေဘိုမြို့တွင်
ရွှေဘိုမြို့တွင် နေထိုင်သော ရွှေဘိုမြို့တွင်
ရွှေဘိုမြို့တွင် နေထိုင်သော ရွှေဘိုမြို့တွင်
ရွှေဘိုမြို့တွင် နေထိုင်သော ရွှေဘိုမြို့တွင်

१. ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 २. ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ३. ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ४. ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ५. ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ६. ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ७. ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ८. ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ९. ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 १०. ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवा
दः ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं वक्ष्यते
॥ शृणु त्वं महाबाहो ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे
कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव
कीदृशं करिष्यते ॥ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥
अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव
कीदृशं करिष्यते ॥ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥
अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव
कीदृशं करिष्यते ॥ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥
अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव
कीदृशं करिष्यते ॥ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥

104. *Handwritten text in a cursive script, likely a manuscript. The text is written in black ink on aged, yellowed paper. There are several lines of text, with some words highlighted in red ink. The script is dense and flowing, characteristic of historical cursive handwriting.*

Handwritten text in a cursive script, likely a manuscript. The text is written in black ink on aged, yellowed paper. There are several lines of text, with some words highlighted in red ink. The script is dense and flowing, characteristic of historical cursive handwriting.

Handwritten text in a cursive script, likely a historical document. The text is written on aged, yellowed paper. Several lines of text are visible, with some words highlighted in red ink. The script is dense and flowing, characteristic of early modern handwriting. The text appears to be a list or a series of entries, possibly related to a legal or administrative record. The red ink highlights specific words or phrases, which may be of particular importance or represent a different category of information. The overall appearance is that of a well-preserved but clearly aged manuscript.

[illegible]

ਅੰਤਰਿਮਾਨੁ ਮਨੁ ਭ੍ਰਮਿਯਾਈਆ ਬਹੁ ਰਸੁ ਭੋਜਿ ਪਿਆਪੁ ॥
 ਸੁਖੁ ਮਾਇਆ ॥ ਭੁਖਾਨੁ ਭੋਜਨੁ ਭਾਗੁ ਭੀਖੁ ॥ ਸ਼ਾਂਤਿ ਮਾਇਆ ॥
 ਭੈ ਮਾਇਆ ॥ ਜਲਿ ਮਾਇਆ ॥ ਫਲਿ ਮਾਇਆ ॥ ਧੂਮੁ ਮਾਇਆ ॥
 ਅੰਤਰਿਮਾਨੁ ਮਨੁ ਭ੍ਰਮਿਯਾਈਆ ਬਹੁ ਰਸੁ ਭੋਜਿ ਪਿਆਪੁ ॥
 ਸੁਖੁ ਮਾਇਆ ॥ ਭੁਖਾਨੁ ਭੋਜਨੁ ਭਾਗੁ ਭੀਖੁ ॥ ਸ਼ਾਂਤਿ ਮਾਇਆ ॥
 ਭੈ ਮਾਇਆ ॥ ਜਲਿ ਮਾਇਆ ॥ ਫਲਿ ਮਾਇਆ ॥ ਧੂਮੁ ਮਾਇਆ ॥

[illegible]

သတိပဋ္ဌာန်တို့ကို နှစ်သက်သောတရားတို့ကို စိတ်ကောင်းပုံတရားတို့ကို ယုံကြည်ခြင်းတို့ကို
 ဝေဖန်၍ နှစ်သက်သောတရားတို့ကို နှစ်သက်သောတရားတို့ကို စိတ်ကောင်းပုံတရားတို့ကို နှစ်သက်သောတရားတို့ကို
 နှစ်သက်သောတရားတို့ကို နှစ်သက်သောတရားတို့ကို စိတ်ကောင်းပုံတရားတို့ကို နှစ်သက်သောတရားတို့ကို
 သတိပဋ္ဌာန်တို့ကို နှစ်သက်သောတရားတို့ကို စိတ်ကောင်းပုံတရားတို့ကို နှစ်သက်သောတရားတို့ကို
 သတိပဋ္ဌာန်တို့ကို နှစ်သက်သောတရားတို့ကို စိတ်ကောင်းပုံတရားတို့ကို နှစ်သက်သောတရားတို့ကို
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[illegible]

നമോസ്തംഗം നമോസ്തംഗം നമോസ്തംഗം നമോസ്തംഗം
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၁၀၂ ဝိဇ္ဇာသမုဒ္ဓါယံ ဥပနိစ္ဆေဒါယောဂီတိရတ္ထံ။ အပ္ပါယန္တကုပ္ပိလဝိသုဒ္ဓါယော

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

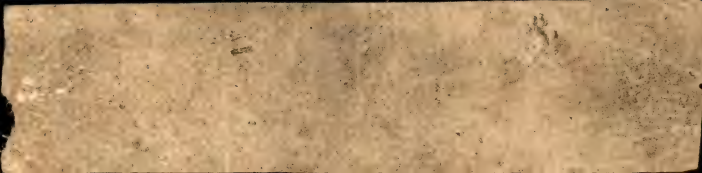
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[Faint handwritten text at the bottom of the page]

Handwritten text in cursive script, likely a signature or name, spanning the width of the page.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, stained paper and is enclosed within a rectangular border. The script is dense and difficult to decipher due to its cursive nature and the condition of the document.

101. In nomine domini Amen. Quia in hoc mundo
multa sunt iniqua et peccata committuntur
et iniqui homines sunt et peccatores
et iniqui homines sunt et peccatores
et iniqui homines sunt et peccatores



১০৭

সংসারময়োগ্রস্তং সংসারময়োগ্রস্তং অধিভোগ্যসংসারময়োগ্রস্তং

সংসারময়োগ্রস্তং সংসারময়োগ্রস্তং অধিভোগ্যসংসারময়োগ্রস্তং
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ਸਮੁੱਚੇ ਪੰਜਾਬ ਦੇ ਸਰਕਾਰੀ ਅਫਸਰਾਂ ਦੇ ਅਹੁਦੇ ਸੰਬੰਧੀ ਸੇਵਾਵਾਂ ਵਿਖੇ
ਜਾਂਦੇ ਹਨ। ਇਸ ਵਿਖੇ ਸੇਵਾਵਾਂ ਦੇ ਸਮੇਂ ਸਿਰ ਹੋਣਾ ਜ਼ਰੂਰੀ ਹੈ। ਇਸ ਵਿਖੇ
ਸੇਵਾਵਾਂ ਦੇ ਸਮੇਂ ਸਿਰ ਹੋਣਾ ਜ਼ਰੂਰੀ ਹੈ। ਇਸ ਵਿਖੇ ਸੇਵਾਵਾਂ ਦੇ ਸਮੇਂ
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॥ श्रीगुरुभ्यो नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
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३॥ ममभक्तियुक्तं प्रथमं (६) प्रथमं ममभक्तियुक्तं प्रथमं
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ပမုတ္တိတေ၊ လတ္တရာတပဂါဒိ၊ ခြေမယယောယ၊ နှိဝန္တရန္တိ၊ ဝတ္ထုပဂါဒေယပ္ပယ၊ ခြေမယဒီရပ္ပယ၊ တ၊
စတဂန္တု၊ ပပ္ပတ္တိတ၊ ဂိရမယိတ၊ ဂန္တုယ၊ ဝတ္ထုပဂါဒိ၊ ခြေမယ၊ ဥပတ္တရ၊ တပ္ပတ္တိ၊ တ၊ စိ၊ ဂန္တု၊ ပပ္ပတ္တိ၊
ခြေမယ၊ လတ္တရာတပဂါဒိ၊ ဝတ္ထုပဂါဒိ၊ တ၊ စတဂန္တု၊ ပပ္ပတ္တိ၊ ဝတ္ထုပဂါဒိ၊ တ၊ စိ၊ ဂန္တု၊ ပပ္ပတ္တိ၊
လတ္တရာတပဂါဒိ၊ ဝတ္ထုပဂါဒိ၊ တ၊ စတဂန္တု၊ ပပ္ပတ္တိ၊ ဝတ္ထုပဂါဒိ၊ တ၊ စိ၊ ဂန္တု၊ ပပ္ပတ္တိ၊
ဥပတ္တရ၊ ဝတ္ထုပဂါဒိ၊ တ၊ စတဂန္တု၊ ပပ္ပတ္တိ၊ ဝတ္ထုပဂါဒိ၊ တ၊ စိ၊ ဂန္တု၊ ပပ္ပတ္တိ၊
ဝတ္ထုပဂါဒိ၊ တ၊ စတဂန္တု၊ ပပ္ပတ္တိ၊ ဝတ္ထုပဂါဒိ၊ တ၊ စိ၊ ဂန္တု၊ ပပ္ပတ္တိ၊
ဝတ္ထုပဂါဒိ၊ တ၊ စတဂန္တု၊ ပပ္ပတ္တိ၊ ဝတ္ထုပဂါဒိ၊ တ၊ စိ၊ ဂန္တု၊ ပပ္ပတ္တိ၊

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၁။ ခုနစ်နှစ်အတွင်း၌ ပါးစာအုပ်များကို
 လူတို့အား ပြောပြရန် အားပေးခဲ့သည်။
 ၂။ ခုနစ်နှစ်အတွင်း၌ လူတို့အား
 ပြောပြရန် အားပေးခဲ့သည်။
 ၃။ ခုနစ်နှစ်အတွင်း၌ လူတို့အား
 ပြောပြရန် အားပေးခဲ့သည်။
 ၄။ ခုနစ်နှစ်အတွင်း၌ လူတို့အား
 ပြောပြရန် အားပေးခဲ့သည်။
 ၅။ ခုနစ်နှစ်အတွင်း၌ လူတို့အား
 ပြောပြရန် အားပေးခဲ့သည်။
 ၆။ ခုနစ်နှစ်အတွင်း၌ လူတို့အား
 ပြောပြရန် အားပေးခဲ့သည်။
 ၇။ ခုနစ်နှစ်အတွင်း၌ လူတို့အား
 ပြောပြရန် အားပေးခဲ့သည်။
 ၈။ ခုနစ်နှစ်အတွင်း၌ လူတို့အား
 ပြောပြရန် အားပေးခဲ့သည်။
 ၉။ ခုနစ်နှစ်အတွင်း၌ လူတို့အား
 ပြောပြရန် အားပေးခဲ့သည်။
 ၁၀။ ခုနစ်နှစ်အတွင်း၌ လူတို့အား
 ပြောပြရန် အားပေးခဲ့သည်။

၁၅၁။ သီလဝါ ၁၁။ ဂဗ္ဘုပ္ပာတိတမယံလိပ္ပံတိ ၁၁။ ၁၅၂။ ၁၁။ ပုပ္ဖတမံ
 ၁၅၃။ ပုပ္ဖတမံ ၁၁။ ၁၅၄။ ပုပ္ဖတမံ ၁၁။ ၁၅၅။ ပုပ္ဖတမံ ၁၁။ ၁၅၆။ ပုပ္ဖတမံ ၁၁။
 ၁၅၇။ ပုပ္ဖတမံ ၁၁။ ၁၅၈။ ပုပ္ဖတမံ ၁၁။ ၁၅၉။ ပုပ္ဖတမံ ၁၁။ ၁၆၀။ ပုပ္ဖတမံ ၁၁။
 ၁၆၁။ ပုပ္ဖတမံ ၁၁။ ၁၆၂။ ပုပ္ဖတမံ ၁၁။ ၁၆၃။ ပုပ္ဖတမံ ၁၁။ ၁၆၄။ ပုပ္ဖတမံ ၁၁။
 ၁၆၅။ ပုပ္ဖတမံ ၁၁။ ၁၆၆။ ပုပ္ဖတမံ ၁၁။ ၁၆၇။ ပုပ္ဖတမံ ၁၁။ ၁၆၈။ ပုပ္ဖတမံ ၁၁။
 ၁၆၉။ ပုပ္ဖတမံ ၁၁။ ၁၇၀။ ပုပ္ဖတမံ ၁၁။ ၁၇၁။ ပုပ္ဖတမံ ၁၁။ ၁၇၂။ ပုပ္ဖတမံ ၁၁။
 ၁၇၃။ ပုပ္ဖတမံ ၁၁။ ၁၇၄။ ပုပ္ဖတမံ ၁၁။ ၁၇၅။ ပုပ္ဖတမံ ၁၁။ ၁၇၆။ ပုပ္ဖတမံ ၁၁။
 ၁၇၇။ ပုပ္ဖတမံ ၁၁။ ၁၇၈။ ပုပ္ဖတမံ ၁၁။ ၁၇၉။ ပုပ္ဖတမံ ၁၁။ ၁၈၀။ ပုပ္ဖတမံ ၁၁။

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

॥ ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान् ॥
 धनुर्धरं तानुशङ्क्य बभूवुः पाण्डुपुत्रतमम् ॥
 ॥ ॐ नमो भगवते वासुदेवाय ॥

၅၅။ လပြာယုတ္တကဏ္ဍကဏ္ဍ။ နိဒါယသိတကုမယိနိဂ္ဂေါရယုတ္တက။ နဒါ
ပျာဏ္ဍုပ္ပတကဏ္ဍကဏ္ဍ။ နဒါယုတ္တကဏ္ဍကဏ္ဍ။ နဒါယုတ္တကဏ္ဍကဏ္ဍ။ နဒါယုတ္တကဏ္ဍကဏ္ဍ။
ဓမ္မပုတ္တကဏ္ဍကဏ္ဍ။ နဒါယုတ္တကဏ္ဍကဏ္ဍ။ နဒါယုတ္တကဏ္ဍကဏ္ဍ။ နဒါယုတ္တကဏ္ဍကဏ္ဍ။
နဒါယုတ္တကဏ္ဍကဏ္ဍ။ နဒါယုတ္တကဏ္ဍကဏ္ဍ။ နဒါယုတ္တကဏ္ဍကဏ္ဍ။ နဒါယုတ္တကဏ္ဍကဏ္ဍ။
နဒါယုတ္တကဏ္ဍကဏ္ဍ။ နဒါယုတ္တကဏ္ဍကဏ္ဍ။ နဒါယုတ္တကဏ္ဍကဏ္ဍ။ နဒါယုတ္တကဏ္ဍကဏ္ဍ။



॥ श्रीगणेशाय नमः ॥

ॐ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

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१५८ ॥ १५८ ॥ १५८ ॥

ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥

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ॐ ह्रीं ॥
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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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सुखं दुःखं च सुखं च

卷之四

མཐུན་པ་ལྟར་ཡང་འཕྲུལ་པ་

सद्व्यवस्था

ཅདཔལ་ལྷན་པ་རྣམས་ལ།

[Faint handwritten Devanagari script]

कनकद्वयपुत्रकनक यदयमयपुत्रकनक

ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय ॥

पुनर्वसु

ॐ नमो भगवते वासुदेवाय ॥

ཕྱི་དང་ལོ་རྒྱུས་ཀྱི་འགྲོ་བཏགས་ཀྱི་ཐོན་པོ་

ॐ नमो भगवते वासुदेवाय

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॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

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Vertical handwritten text on the left margin, possibly a chapter or section marker.

पठेत्वा भूतमदस्य सुता सुपदके पञ्चमपदु पाठ्या द्विपात्रु सुदृष्टा नखे पञ्चमपदु कथा ॥ अथ पठेत्वा सुपदस्य सुपदस्य कथा ॥
द्विपात्रु सुपदके पञ्चमपदु पाठ्या द्विपात्रु सुदृष्टा नखे पञ्चमपदु कथा ॥ अथ पठेत्वा सुपदस्य सुपदस्य कथा ॥
पञ्चमपदु सुपदके पठेत्वा सुपदस्य सुपदस्य कथा ॥ अथ पठेत्वा सुपदस्य सुपदस्य कथा ॥
पञ्चमपदु सुपदके पठेत्वा सुपदस्य सुपदस्य कथा ॥ अथ पठेत्वा सुपदस्य सुपदस्य कथा ॥
पञ्चमपदु सुपदके पठेत्वा सुपदस्य सुपदस्य कथा ॥ अथ पठेत्वा सुपदस्य सुपदस्य कथा ॥
पञ्चमपदु सुपदके पठेत्वा सुपदस्य सुपदस्य कथा ॥ अथ पठेत्वा सुपदस्य सुपदस्य कथा ॥

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दत्ताय देवाय नमः

सुप्रसन्नमस्तु

वन्द्यमस्तु

दत्ताय नमः

वन्द्यमस्तु

सुप्रसन्नमस्तु

वन्द्यमस्तु

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ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

पुष्पक

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ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ।
 अथ श्रीकृष्ण उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ।
 मामका पांडवाश्चैव किमकुर्वत सैनजितम् ।
 इति श्रीभगवानुवाच ।
 अथ श्रीअर्जुन उवाच ।
 द्रुपद उवाच ।
 महारथी यशसा युक्तः पराक्रमी वीर्यवान् ।
 धनुर्धरा शूरवीरः प्रह्लादात्मजात्मकम् ।
 अथ श्रीकृष्ण उवाच ।
 अथ श्रीअर्जुन उवाच ।
 अथ श्रीकृष्ण उवाच ।

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। उदयप्रतिपदं दशम्युपनिषद् । अथ उदयप्रतिपदं दशम्युपनिषद् । अथ उदयप्रतिपदं दशम्युपनिषद् ।

उदयप्रतिपदं दशम्युपनिषद् । अथ उदयप्रतिपदं दशम्युपनिषद् । अथ उदयप्रतिपदं दशम्युपनिषद् ।

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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अथ पुनरुपमेवमप्युपपत्तिरिति चोक्तम् । अथ पुनरुपमेवमप्युपपत्तिरिति चोक्तम् ।

अथ पुनरुपमेवमप्युपपत्तिरिति चोक्तम् । अथ पुनरुपमेवमप्युपपत्तिरिति चोक्तम् ।

अथ पुनरुपमेवमप्युपपत्तिरिति चोक्तम् । अथ पुनरुपमेवमप्युपपत्तिरिति चोक्तम् ।

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अथ पुनरुपमेवमप्युपपत्तिरिति चोक्तम् । अथ पुनरुपमेवमप्युपपत्तिरिति चोक्तम् ।

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् ।

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॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भागवतसंहितायां दशमोऽध्यायः ॥ १० ॥
 ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भागवतसंहितायां दशमोऽध्यायः ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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ॐ	ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।
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ॐ	ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।
ॐ	ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

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॥ पद्मपत्रसूत्रे ॥

॥ सुप्रसन्नचित्तोऽयं भवति ॥

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महाराजस्य पत्न्यै नमः

ॐ नमो भगवते वासुदेवाय ॥

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सद्व्यवस्थापनं वा प्रकृत्या युक्तं वा यथा

सुप्रसन्नपदपठयामि॥



पञ्चमः अथ नानाविधेभ्यः शब्देभ्यः कृतः

॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
 मामकाः पांडवाश्चैव किमकुर्वत सञ्जय
 ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥
यत्किञ्चिदपि कुरुष्व त्वं धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
ममकायैव कुरुष्व मया दत्तं धर्मं त्वैव मेमांसा ॥ अथ श्रीकृष्ण उवाच ॥
अर्जुन उवाच ॥ पाण्डवस्यैव धर्मो ज्ञेयः पाण्डवस्यैव धर्मः ॥
यदि पाण्डवस्यैव धर्मः तर्हि त्वं पाण्डवस्यैव धर्मः ॥ अथ श्रीकृष्ण उवाच ॥
यत्किञ्चिदपि कुरुष्व त्वं धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
ममकायैव कुरुष्व मया दत्तं धर्मं त्वैव मेमांसा ॥ अथ श्रीकृष्ण उवाच ॥
अर्जुन उवाच ॥ पाण्डवस्यैव धर्मो ज्ञेयः पाण्डवस्यैव धर्मः ॥
यदि पाण्डवस्यैव धर्मः तर्हि त्वं पाण्डवस्यैव धर्मः ॥ अथ श्रीकृष्ण उवाच ॥

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ॐ नमो भगवते वासुदेवाय । कृष्णार्जुनसंवादे । कृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डुपुत्रो वीर्यवान् । ॥ १ ॥
अर्जुन उवाच । पाण्डुपुत्रो वीर्यवान् । मामकाः पाण्डुपुत्रो वीर्यवान् । ॥ २ ॥
कृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डुपुत्रो वीर्यवान् । ॥ ३ ॥
अर्जुन उवाच । पाण्डुपुत्रो वीर्यवान् । मामकाः पाण्डुपुत्रो वीर्यवान् । ॥ ४ ॥
कृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डुपुत्रो वीर्यवान् । ॥ ५ ॥
अर्जुन उवाच । पाण्डुपुत्रो वीर्यवान् । मामकाः पाण्डुपुत्रो वीर्यवान् । ॥ ६ ॥
कृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डुपुत्रो वीर्यवान् । ॥ ७ ॥
अर्जुन उवाच । पाण्डुपुत्रो वीर्यवान् । मामकाः पाण्डुपुत्रो वीर्यवान् । ॥ ८ ॥
कृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डुपुत्रो वीर्यवान् । ॥ ९ ॥
अर्जुन उवाच । पाण्डुपुत्रो वीर्यवान् । मामकाः पाण्डुपुत्रो वीर्यवान् । ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 गणेशाय नमः ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 गणेशाय नमः ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 गणेशाय नमः ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 गणेशाय नमः ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 गणेशाय नमः ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ १ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ १ ॥ ॥ २ ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ २ ॥ ॥ ३ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ ३ ॥ ॥ ४ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ ४ ॥ ॥ ५ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ ५ ॥ ॥ ६ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ ६ ॥ ॥ ७ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ ७ ॥ ॥ ८ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ ८ ॥ ॥ ९ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ ९ ॥ ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
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ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

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प्राप्तम्

॥ अथ चत्वारिंशदध्यायः ॥ ॥ अथ चत्वारिंशदध्यायः ॥ ॥ अथ चत्वारिंशदध्यायः ॥

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॥ अथ श्रीगणेशपूजा ॥ ॥ अथ श्रीगणेशपूजा ॥ ॥ अथ श्रीगणेशपूजा ॥

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॥ अथ पञ्चमः स्कन्धः ॥

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५८। विष्णुसहस्रनामस्तोत्रम् । विष्णुसहस्रनामस्तोत्रम् । विष्णुसहस्रनामस्तोत्रम् । विष्णुसहस्रनामस्तोत्रम् ।
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॥ वासुदेवमन्त्राय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥

卷二

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 ॥ श्रीगणेशाय नमः ॥
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 ॥ श्रीगणेशाय नमः ॥

॥ ॐ नमो भगवते वासुदेवाय ॥

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卷之四

॥ अथ पञ्चमः सर्गः ॥

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五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

॥ श्री गणेशाय नमः ॥

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101
[Text in Tibetan script, likely a manuscript page. The text is written in a cursive style and appears to be a religious or philosophical treatise. The first line begins with a large, stylized character, possibly a section marker or a religious symbol. The text continues in several lines, with some characters appearing to be in a different script or dialect, possibly indicating a specific region or school of thought. The final line ends with a large, stylized character, possibly a closing mark or a religious symbol.]

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ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
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